# Highlander Internship Program (H.I.P.) 2025 Application Packet



Your Name:							
Student ID Number:							
NOTE: Please <u>type</u> or print clearly your responses to page 1 of the application Proposal).							
All application packets should be turned in to the Main Office no earlier than Monday, April 7, 2025 and no later than end of school Monday, April 11, 2025.							
Week of May 12th:							
Are you planning to take any AP tests during this week?							
If yes, what test(s) on what date and time?							
NOTE: You will need to take the test as scheduled or miss time from your internship. Please make							

NOTE: You will need to take the test as scheduled or miss time from your internship. Please make sure you make your sponsor aware prior to finalizing your internship. HIP is NOT a reason to take a late AP test.

## The Highlander Internship Program Proposal PLEASE TYPE OR PRINT CLEARLY

Your Name:
Name of Internship Sponsor:
Name of Business/Organization:
Sponsor Address:
Sponsor Telephone:
Sponsor Email:
1. Briefly describe what your internship sponsor's business or organization does.
2. Describe what you will be doing each day. What will be your responsibilities?
3. Why did you choose this internship? What interests you about the organization and the work
it does?
4. Is the sponsor listed above your direct supervisor? If not, please provide the name, email address and telephone number of this supervisor.
5. How will you get to your internship each day? How long do you estimate it will take you to commute?
6. What is the dress code at your internship?

### **Parent/Custodian Signatures**

I have read my child's Highlander Internship Program proposal, I have spoken to my child's internship sponsor, and I agree to this proposal.

I understand that my child's grades will be calculated with all assignments completed as of May 9, 2025. The only exceptions are outlined in the overview form which can be found on the MHS website.

Parent/Custodian Name (Printed):	 	
Parent/Custodian		
Signature:	 	
Student		
Signature:	·	

#### **Presentation Information**

All H.I.P. seniors must participate in a presentation fair on **May 30, 2025** following the completion of the internship. Specific details regarding the time and location will be determined once the final number of program participants is determined. In the meantime, please reserve the entire school day. Presentation guidelines are outlined below:

- Each participant must create a Tri-fold board with pictures from the internship experience
   Photos required of place of employment and with your direct supervisor
   Photos should give us a glimpse into a typical day of your internship
- Questions your trifold board presentation should answer:
  - What did you learn about this company/organization?
  - What did you learn about this career path?
  - What did you learn about yourself?

## McLean High School: Highlander Internship Program 5/12/25 - 5/23/25 Sponsor Commitment Form



### Highlander Internship Program - 2025 Teacher Signatures

#### This form should not be filled out prior to Monday April 15th

**Teachers:** This student is applying to be part of the 2025 Highlander Internship Program (H.I.P.). In order to be accepted for the program, the student needs to have a cumulative C average at the end of the third quarter for your class. Please sign this document if the student has a cumulative C average in your class. If you have any questions about the program, please speak with Mr. Jeffrey Barham, Assistant Principal.

Name (Given):	Student ID:
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### If you are taking an online class you do not need a signature as you are still responsible for that classwork.

Period	Class	Letter Grade Average	Teacher Name	Signature	Date of Teacher Signature
1					
2					
3					
4					
5					
6					
7					